

# BLUE CLUSTER AWARD



Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ OP#: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
 This is my \_\_\_\_\_ year for this award. (Count each year you have received award.)

This award is for section staff, area commanders, and other district staff wearing the Blue Oak insignia who have demonstrated outstanding ability in achieving the goals of the Royal Rangers ministry.

### REQUIREMENTS FOR AWARD

1. The commander must be faithful to his local church in attendance and support.
2. His personal life and Christian example must be above reproach.
3. His division or section commander must sign this form.
4. A minimum of 150 points are required to qualify.
5. Member of a chartered outpost.

The following is a list of categories in which points may be earned for this award. All points must be earned during the calendar year applied for except the Leadership Training modules and National Training Events.

*FILL IN POINTS EARNED IN THE RIGHT COLUMN*

<b>ADVANCEMENT/TRAINING</b>	
<b>EARNED THE LEADER'S MEDAL OF ACHIEVEMENT: (10 MAXIMUM)</b> Must have completed at least Ranger Basics. 5 points (LMA 5 additional points).	
<b>COMPLETED ADDITIONAL TRAINING MODULES: 3 points (After LMA) (15 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____	
<b>ATTENDANCE AT NATIONAL TRAINING EVENT/CAMP: 10 points (40 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ACTIVE FCF MEMBER: 5 points</b>	
<b>FCF ADVANCEMENT: 5 points (10 MAXIMUM)</b> Must be taken or earned in the past year. New level in Trappers Brigade, Buckskins or Wilderness advancement, or Pathfinder trip.	
<b>SUNDAY SCHOOL ATTENDANCE:</b> 45 – 52 Times: 10 points      35 – 41 Times: 6 points      25 – 34 Times: 2 points	
<b>HOLD CURRENT FIRST AID/CPR CERTIFICATION: 10 points</b>	
<b>CERTIFIED INSTRUCTOR/INSTRUCTOR TRAINER: 10 points (10 MAXIMUM)</b>	
<b>A ADVANCEMENT/TRAINING POINTS EARNED</b> Maximum allowed: 100 points. Write the total in column to the right.	
<b>ACTIVITIES</b>	
<b>ATTENDANCE WITH OUTPOST AT DISTRICT/DIVISION/SECTION EVENT: 5 points (20 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ATTENDANCE AT A NATIONAL OR REGIONAL EVENT: 5 points (10 POINT MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____	
<b>WEARING PROPER UNIFORM: 10 points</b> Must be worn at all Royal Ranger activities.	
<b>ATTENDANCE AT A HONORBOUND EVENT: 5 points (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____	
<b>ATTENDANCE AT ANY OTHER DISTRICT/DIVISION/SECTION EVENT: 5 points (30 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ATTENDANCE AT SECTION RANGER OF THE YEAR EVENT: 10 points (10 POINTS MAXIMUM)</b>	
<b>B ACTIVITY POINTS EARNED</b> Maximum allowed: 90 points. Write the total in column to the right.	

## RESPONSIBILITIES OF POSITION

	<b>PROMOTIONAL DISPLAYS OR PRESENTATIONS HELD: 2 points (10 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____	
	<b>LEADERSHIP TRAINING MODULES TAUGHT: 2 points (10 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____	
	<b>COUNCIL OF ACHIEVEMENT/AWARDS CEREMONIES ATTENDED/CONDUCTED: 5 points (20 MAXIMUM)</b> Not to include the local church. Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____	
	<b>ATTENDANCE AT DIVISION/SECTION STAFF MEETING: 2 points (10 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____	
	<b>% OF CHURCHES CHARTERED IN YOUR AREA OF RESPONSIBILITY: _____ x .10</b> 1 point for non-A/G churches (10 MAXIMUM)	
	<b>CONTACT ALL CHURCHES IN YOUR AREA OF RESPONSIBILITY: 10 points</b> Must be done twice a year to qualify.	
	<b>PARTICIPATION IN SERVICE PROJECT AT DIVISION/SECTION: 5 points (10 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____	
	<b>PARTICIPATION IN A MISSIONS PROJECT: 5 points (10 POINT MAXIMUM)</b> Light for the Lost (LFTL), Boys & Girls Missionary Crusade (BGMC), Home Missions, World Missions, Speed the Light (STL), Royal Rangers International (RRI <a href="http://www.royalrangersinternational.com">www.royalrangersinternational.com</a> for information and forms.)	
	<b>NEWSLETTER OR ARTICLE PUBLISHED PROMOTING ROYAL RANGERS: 1 point (5 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____ Date : _____ Location : _____	
	<b>PARTICIPATION IN RANGER OF THE YEAR AT THE DISTRICT/DIVISION: 5 points (10 MAXIMUM)</b>	
	<b>FOR EACH 100 MILES YOU TRAVELED ON BEHALF OF ROYAL RANGERS: 1 point (10 MAXIMUM)</b>	
	<b>SERVED AS AN INSTRUCTOR AT A JUNIOR CAMP/EVENT OR NATIONAL TRAINING CAMP/EVENT: 5 points (10 MAXIMUM)</b> Date : _____ Location : _____ Date : _____ Location : _____	
	<b>NUMBER OF BOYS LEAD TO THE LORD: 1 point each (NO LIMIT)</b>	
<b>C</b>	<b>RESPONSIBILITY POINTS EARNED Maximum allowed: 100 points. Write the total in column to the right.</b>	
	<b>ADD ROWS A, B, AND C: Total should not exceed 300. Minimum of 150 points required.</b>	<b>Total</b>

\_\_\_\_\_  
 Division/Section Commander's Signature

\_\_\_\_\_  
 Date

Completed form must be received by the District Commander by Jan 30.

**Mail To:** Ellwood Cutler, 319 Black Point Road, Neshanic Station, NJ 08853, (908) 369-6422

\$15.00 fee for the medal or  \$5.00 fee for the year pin, which must accompany your application.