

# OUTPOST LEADER'S SERVICE AWARD



Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ OP#: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
 This is my \_\_\_\_\_ year for this award. (Count each year you have received award.)

This award is for lieutenant commanders, outpost councilmen, and chaplains who have demonstrated outstanding ability in achieving the goals of the Royal Rangers ministry.

**REQUIREMENTS FOR AWARD**

1. The commander must be faithful to his local church in attendance and support.
2. His personal life and Christian example must be above reproach.
3. His pastor or senior commander must sign this form.
4. A minimum of 150 points are required to qualify, 125 for Ranger Kids leaders.
5. Member of a chartered outpost.

The following is a list of categories in which points may be earned for this award. All points must be earned during the calendar year applied for except the Leadership Training modules and National Training Events.

*FILL IN POINTS EARNED IN THE RIGHT COLUMN*

| <b>ADVANCEMENT/TRAINING</b>  |  |
|--|--|
| <b>EARNED THE LEADER'S MEDAL OF ACHIEVEMENT: (10 MAXIMUM)</b><br>Must have completed at least Ranger Basics. 5 points (LMA 5 additional points).   |  |
| <b>COMPLETED ADDITIONAL TRAINING MODULES: 3 points (After LMA) (15 MAXIMUM)</b><br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ |  |
| <b>ATTENDANCE AT NATIONAL TRAINING EVENT/CAMP: 10 points (40 MAXIMUM)</b><br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____  |  |
| <b>ACTIVE FCF MEMBER: 5 points</b>   |  |
| <b>FCF ADVANCEMENT: 5 points (10 MAXIMUM)</b> Must be taken or earned in the past year.<br>New level in Trappers Brigade, Buckskins or Wilderness advancement, or Pathfinder trip.   |  |
| <b>SUNDAY SCHOOL ATTENDANCE:</b><br>45 – 52 Times: 10 points      35 – 41 Times: 6 points      25 – 34 Times: 2 points   |  |
| <b>ACHIEVEMENT OR MERIT AWARDS TAUGHT IN THE PAST YEAR: 2 points (32 MAXIMUM)</b>  |  |
| <b>HOLD CURRENT FIRST AID/CPR CERTIFICATION: 10 points</b>   |  |
| <b>A ADVANCEMENT/TRAINING POINTS EARNED</b> Maximum allowed: 110 points. Write the total in column at the right.   |  |

| <b>ACTIVITIES</b>  |  |
|--|--|
| <b>ATTENDANCE WITH OUTPOST AT DISTRICT/DIVISION/SECTION/OUTPOST: 5 points (20 MAXIMUM)</b><br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____ |  |
| <b>ATTENDANCE AT A NATIONAL OR REGIONAL EVENT: 5 points (10 POINT MAXIMUM)</b><br>Date : _____ Location : _____ Date : _____ Location : _____  |  |
| <b>WEARING PROPER UNIFORM: 10 points</b><br>Must be worn at all Royal Ranger activities.   |  |
| <b>PARTICIPATION IN A FATHER/SON EVENT: (FAMILY/SON)5 points each (10 MAXIMUM)</b><br>Date : _____ Location : _____ Date : _____ Location : _____  |  |
| <b>ATTENDANCE AT A HONORBOUND EVENT: 5 points (10 MAXIMUM)</b><br>Date : _____ Location : _____ Date : _____ Location : _____  |  |

|                                     |   |              |
|-------------------------------------|---|--------------|
|                                     | <b>OUTPOST MEETINGS ATTENDED:</b> ½ point per meeting (25 MAXIMUM)  |              |
|                                     | <b>ATTENDANCE AT ANY OTHER DISTRICT/DIVISION/SECTION/OUTPOST EVENT:</b> 5 points (20 MAXIMUM)<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____   |              |
| <b>B</b>                            | <b>ACTIVITY POINTS EARNED</b> Maximum allowed: 100 points. Write the total in column at the right.  |              |
| <b>RESPONSIBILITIES OF POSITION</b> |   |              |
|                                     | <b>PROMOTIONAL DISPLAYS OR PRESENTATIONS HELD:</b> 2 points (10 MAXIMUM)<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____   |              |
|                                     | <b>COUNCIL OF ACHIEVEMENT/AWARDS CEREMONIES ATTENDED/CONDUCTED:</b> 5 points (20 MAXIMUM)<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____   |              |
|                                     | <b>ATTENDANCE AT OUTPOST STAFF MEETING:</b> 2 points (10 MAXIMUM)<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____  |              |
|                                     | <b>PARTICIPATION IN SERVICE PROJECT AT OUTPOST:</b> 5 points (10 MAXIMUM)<br>Date: _____ Location: _____ Date: _____ Location: _____  |              |
|                                     | <b>PARTICIPATION IN A MISSIONS PROJECT:</b> 5 points (10 POINT MAXIMUM)<br>Light for the Lost (LFTL), Boys & Girls Missionary Crusade (BGMC), Home Missions, World Missions, Speed the Light (STL), Royal Rangers International (RRI <a href="http://www.royalrangersinternational.com">www.royalrangersinternational.com</a> for information and forms.) |              |
|                                     | <b>NEWSLETTER OR ARTICLE PUBLISHED PROMOTING ROYAL RANGERS:</b> 1 point (5 MAXIMUM)<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____ Date : _____ Location : _____<br>Date : _____ Location : _____  |              |
|                                     | <b>PARTICIPATION IN RANGER OF THE YEAR AT THE OUTPOST:</b> 5 points for each boy (25 MAXIMUM)   |              |
|                                     | <b>FOR EACH 100 MILES YOU TRAVELED ON BEHALF OF ROYAL RANGERS:</b> 1 point (10 MAXIMUM)   |              |
|                                     | <b>NUMBER OF BOYS LEAD TO THE LORD:</b> 1 point each (NO LIMIT)   |              |
|                                     | <b>NUMBER OF BOYS RECRUITED TO LOCAL OUTPOST:</b> 1 point each (NO LIMIT)   |              |
|                                     | <b>NUMBER OF BOYS YOU DIRECTLY ASSISTED WHO PASSED 3 ADVANCEMENT STEPS:</b> 1 point each (NO LIMIT)   |              |
|                                     | <b>ATTENDANCE AT PATROL STAFF MEETINGS:</b> 1 point (10 MAXIMUM)  |              |
| <b>C</b>                            | <b>RESPONSIBILITY POINTS EARNED</b> Maximum allowed: 100 points. Write the total in column at the right.  |              |
|                                     | <b>ADD ROWS A, B, AND C:</b> Total should not exceed 300. Minimum of 150 points required.   | <b>Total</b> |

Pastor/Senior Commander/District Commander's Signature \_\_\_\_\_

Date \_\_\_\_\_

Completed form must be received by the District Commander by Jan 30.

**Mail To:** Ellwood Cutler, 319 Black Point Road, Neshanic Station, NJ 08853, (908) 369-6422

\$15.00 fee for the medal or  \$5.00 fee for the year pin, which must accompany your application.